## ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET \* MONTGOMERY, ALABAMA 36104 (334) 242-4036 \* FAX (334) 240-3178

## PROPERTY LOCATOR Manufactured Homes/Buildings (COMPLETE ALL BLANKS)

TRANSPORTER		INSTALLER	
NAME	NAME	NAME	
APSC#	CERTIFICATION NUMBE	CERTIFICATION NUMBER	
RETAILER	ADDRESS		
RETAILER LICENSE #	PHONE #		
Phone #	FAX #	_ FAX #	
Fax #	INSTALLER DECAL #		
Salesperson's License #	MAKE	YR	
Salesperson's Name			
OWNER/LESSEE	SERIAL#	SIZEx	
	HUD#(HUD LA	BEL # / MODULAR MODEL #)	
		5	
	NEW	USED	
PHONE#		NIA#	
LIST THE COUNTY WHER	RE HOME IS LOCATED		
LOCATION: Direction must start from a know location of the manufactured home. For exar preferably compass directions, (north, south and service stations, as they are subject to n	nple, use route # and pertinent street , east, west). Refrain from the use of	t and road names. Use left, right, or such landmarks as dealerships, vehicles	
IN THE SPACE BELOW, PLEASE SKETCH A MAJOR HIGHWAY, OR INTERSECTION. IDEN			

Note: If "Pull & Drop Only" (Check Here)  $\ \Box$ 

APPROXIMATE DISTANCES IN PARENTHESIS.